

Proceedings of the Colo City Council  
February 2, 2026

The Colo City Council met in regular session on Monday, February 2, 2026 at the Community Center. Before the meeting King, Vaughn, Imler and Thompson were sworn in as new council after the election. The meeting was called to order at 7:00 p.m. by Mayor Brinkman. The roll was called showing members present and absent as follows: Present: King, Vaughn, Nicholas, and Thompson. Absent: Imler.

Council member Vaughn moved to approve the agenda. Council member Nicholas seconded the motion and it passed all ayes.

Council member Vaughn moved to approve the minutes of the January 5, 2026 regular meeting as presented. Council member Nicholas seconded the motion and it passed all ayes.

Receipts Summary: General Fund \$808.35, Road Use Tax Fund \$9729.83, Water Utility Fund \$13331.16, Sewer Utility Fund \$8821.98, Solid Waste Fund \$10375.49, Local Option Sales Tax Fund \$17274.48, Tax Increment Fund \$0, Special Revenue Fund \$0, Trust and Agency Fund \$300.00.

Council member Vaughn moved to approve the following claims for payment:

CLAIMS REPORT

| VENDOR                        | REFERENCE           | AMOUNT    |
|-------------------------------|---------------------|-----------|
| AIDYN SHORT                   | REC-BBALL           | 240       |
| ALLIANT ENERGY/IPL            | UTILITIES           | 3,448.14  |
| ALLIED SYSTEMS INC            | SEWER-LIFT STATION  | 3,229.20  |
| BADGER METER INC              | WATER-MISC          | 72.12     |
| BECK ENGINEERING              | ENGINEERING         | 755       |
| CARD SERVICES                 | LIBRARY-SUPPLIES    | 492.8     |
| CASEY'S BUSINESS MASTER CARD  | FUEL                | 156.87    |
| CENGAGE LEARNING-GALE         | LIBRARY             | 42.88     |
| COLO IMPLEMENT COMPANY        | STREETS-JD TRACTOR  | 11,500.00 |
| COLO TELEPHONE                | TELEPHONE           | 350.98    |
| CON-STRUCT INC                | STREETS-ROCK        | 512.49    |
| EFTPS                         | FED/FICA TAXES      | 15,152.56 |
| EZRA MUNTZ                    | REC-BBALL           | 180       |
| HEARTLAND CO-OP               | FUEL                | 784.8     |
| HINES TRAILER REPAIR          | FIRE-REPAIRS        | 281.37    |
| I.P.E.R.S                     | IPERS- REGULAR      | 8,783.86  |
| INGRAM                        | LIBRARY             | 540.02    |
| IOWA DEPARTMENT OF REVENUE    | SALES TAX           | 779.09    |
| IOWA DEPARTMENT OF REVENUE    | WATER EXCISE        | 779.08    |
| IOWA ONE CALL                 | WATER-LOCATES       | 9         |
| IOWAN MAGAZINE                | LIBRARY-PERIODICALS | 24        |
| JAYDEN SWANSON                | REC-BBALL           | 60        |
| JONAS PORTER                  | REC-BBALL           | 475       |
| JOSIE EARLES                  | REC-BBALL           | 120       |
| KAYDENCE REYES                | REC-BBALL           | 180       |
| MICROBAC LABORATORIES, INC    | LAB FEES            | 37        |
| LANDON GJERDE                 | REC-BBALL           | 360       |
| LANDON SHORT                  | REC-BBALL           | 150       |
| LINCOLN NATIONAL LIFE INS CO. | LIFE/DIS/ACCDD      | 45.31     |
| MARCO                         | FIRE-OFFICE         | 146.37    |
| MENARDS-AMES                  | FIRE-SUPPLIES       | 164.97    |

|                                |                      |           |
|--------------------------------|----------------------|-----------|
| METERING & TECHNOLOGY SOLUTION | WATER-METERS         | 2,538.98  |
| MID IOWA ENTERPRISE            | LIBRARY-PERIODICALS  | 50        |
| MID IOWA ENTERPRISE            | LEGAL ADVERTISEMENT  | 61.41     |
| NEVADA PARKS AND REC           | REC-WINTER SPORTS    | 300       |
| PETTY CASH                     | LIBRARY-PETTY CASH   | 100       |
| RANDY'S PEST CONTROL           | PEST CONTROL         | 130       |
| RELIANT FIRE APPARATUS         | FIRE-VEHICLE REPAIRS | 169.93    |
| STATE WITHHOLDING              | STATE TAXES          | 541.01    |
| STORY COUNTY ANIMAL CONTROL    | ANIMAL CONTROL       | 589       |
| STORY COUNTY TREASURER         | LAW ENFORCEMENT      | 14,825.52 |
| US BANK EQUIPMENT              | LIBRARY-OTHER CAP    | 418.76    |
| US BANK EQUIPMENT              | OFFICE SUPPLIES      | 426.39    |
| US CELLULAR                    | FIRE-WIFI            | 42.27     |
| WELLMARK                       | HEALTH INSURANC      | 1,627.83  |
| ZIEGLER                        | SEWER-GENERATOR      | 58.13     |
| Accounts Payable Total         |                      | 59,946.73 |
| Invoices: Paid                 |                      | 59,853.93 |
| Payroll Checks                 |                      | 22,130.64 |
| ***** REPORT TOTAL *****       |                      | 82,077.37 |
| GENERAL FUND                   |                      | 51,967.76 |
| LIBRARY FUND                   |                      | 1,791.92  |
| RECREATION FUND                |                      | 2,225.00  |
| CEMETERY FUND                  |                      | 0         |
| ROAD USE TAX FUND              |                      | 12,169.36 |
| WATER UTILITY FUND             |                      | 7,087.24  |
| SEWER UTILITY FUND             |                      | 6,740.35  |
| SOLID WASTE                    |                      | 72.94     |
| TOTAL FUNDS                    |                      | 82,077.37 |

Council member King seconded the motion and it passed all ayes.

Story County Sheriffs shared there were no concerns this past month. Council discussed excessive speeding of school kids before and after school.

Brenda McGuire of the Reed Niland Corner Inc gave the council an update leading up to the April 6, 2026 transfer of the property from the City. The group wants an inventory of what is currently owned by the city. A list is being completed.

Mary Ely and Fred Cerka presented a drawing and a list of questions on the Colo Historical Association's new building. The group is raising money to pay for the building that will be located in the current Pocket Park. The Council is drawing up a contract. Building is expected to start in the fall of 2026.

Council member Vaughn introduced and moved the approval of a RESOLUTION WAIVING THE RIGHT TO REVIEW SUBDIVISION. Council member Nicholas seconded the motion and it passed all ayes with record vote as follows: Ayes: Thompson, King, Nicholas, and Vaughn. Nays: none. Whereupon the Mayor declared the motion carried and the resolution was adopted and he gave it 26-2-1 for the record.

Council member King introduced and moved the approval of a RESOLUTION STREET LIGHTS ON PROGRESS DRIVE. Council member Thompson seconded the motion and it passed all ayes with record vote as follows: Ayes: Thompson, King, Nicholas, and Vaughn. Nays: none. Whereupon the Mayor declared the motion carried and the resolution was adopted and he gave it 26-2-2 for the record.

Council member Vaughn moved to approve the Starlite Lounge liquor license. Council member Nicholas seconded the motion and it passed all ayes.

Council member Nicholas moved to approve selling City owned property at 505 5<sup>th</sup> Street and 507 5<sup>th</sup> Street for \$7,500 per lot due to the expense of sewer main needing to be expanded. The developer will incur all costs. Council member Vaughn seconded the motion and it passed all ayes.

Council member Nicholas moved to approve setting Public Hearing date for the sale of 505 5<sup>th</sup> Street and 507 5<sup>th</sup> Street on March 2, 2026. Council member Thompson seconded the motion and it passed ayes.

Council member Vaughn moved to approve setting Public Hearing date for Tax Rate on April 6, 2026 at 6:30 p.m. Council member Nicholas seconded the motion and it passed all ayes.

Council member Nicholas moved to approve setting Public Hearing date for Sale of City owned property at 12 Lincoln Highway on April 6, 2026 at 7:15 p.m. Council member Vaughn seconded the motion and it passed all ayes.

City Cleanup day will be on April 25, 2026 from 8:00 a.m. to noon.

In other business, park equipment was discussed. More information is being gathered.

There being no further business to come before the meeting,

Council member Nicholas moved to adjourn. Council member Vaughn seconded the motion. The motion carried and the meeting adjourned.

Jeff Brinkman

Mayor

ATTEST: Amy S. Kohlwes  
City Clerk